BOSTON GLOBAL FORUM · AIWS · SPECIAL REPORT

The Time to Act Is Now

A Constitution, an Observatory, a Movement, and Thăng Hoa Faith for Humanity in the Age of AI

Roundtable 2 · **AI for Humanity: Inclusion, Access and Capacity**

Bridgetown Special Summit on AI Safety · 23 November 2026 · Bridgetown, Barbados

Co-convened by Barbados and the United Nations; hosted by Prime Minister Mia Amor Mottley and UN Secretary-General António Guterres

Presented by Nguyen Anh Tuan, Founder and Chief Architect of AIWS; Co-Founder, Co-Chair and CEO, Boston Global Forum

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I · THE SITUATION

The world cannot wait for the next summit

Artificial intelligence is now gaining capability faster than any institution built to govern it. In 2026 alone, AI agents acted beyond the instructions of the people who deployed them; AI systems began discovering software vulnerabilities faster than the world can repair them; communities in the United States voted against the data centers that power AI because no one had asked who benefits, who pays and who decides; and the leading laboratories disclosed less about their most powerful models, while independent testing did not always confirm what developers reported. [1, 2, 3, 4]

Every month without action is a month in which the most consequential decisions of the century are made by default, by a handful of companies and governments, for billions of people who were never asked. The gap between what AI can do and what humanity can verify, correct and answer for is not closing. It is widening.

Yet the same power that outruns our institutions is the greatest opportunity humanity has been given to rise. AI can carry medicine, learning and the means of creation to every island and every village. Used well, it raises human dignity, creativity and love, and brings families and communities closer. **Every risk named here is also an invitation to contribute: each danger pushed back is a gift to the next generation.** Safety is the floor. The goal is people who become greater with AI.

The proposition of this report is simple: the ideas exist, the instruments are built or being built in the open, and people are ready to carry them. What the world lacks is the decision to act now. Conferences, declarations and papers have value only if they are followed by work that begins the

next morning. That is the standard the Boston Global Forum sets for its own conferences, and it is what we ask of Bridgetown.

WHAT BGF–AIWS BRINGS TO BRIDGETOWN: FOUR FOUNDATIONS AND ONE SPIRIT

1. The Constitution for Humanity in the Age of Artificial Intelligence: version 1.7, 54 articles, under consultation and open for accession, to be proclaimed at Harvard on April 27, 2027.

2. AIWS Trust Infrastructure: the Tokyo Compact, the AIWS Trust Order and Trust Standards, and the AIWS Trust Observatory, which presented its first Special Report on November 10.

3. AIWS Civilization and the AIWS Human–AI Co-Creation Movement: the first comprehensive architecture for a civilization of Human–AI Co-Creation, and a movement that carries it into schools and communities.

4. The Human–AI Co-Creation Atlas: the first public record of what humanity creates and becomes with AI, opening on January 8, 2027.

And one spirit, Thăng Hoa Faith: a shared faith of humanity in itself, so that the power of AI is held by people with moral purpose.

And one measure, the Human Margin: whether humanity stays ahead of the AI it has built, which BGF–AIWS announces at Bridgetown, with the goal of widening it every year.

II · HARVARD, NOVEMBER 10, 2026

What November 10 changed

Convened and chaired by Nguyen Anh Tuan at Harvard's Loeb House, the conference *New Civilization in the Age of Artificial Intelligence: Human–AI Co-Creation* did more than gather names. Four contributions changed the work itself. [6, 7]

- **President Egils Levits came as a builder, not a guest.** The former President of Latvia and former Judge of the Court of Justice of the European Union had already worked on version 1.6 of the Constitution. He called on others to join as co-authors; proposed that the Constitution serve as a nonbinding instrument that shapes practice, with an informal body of quasi-judicial authority to defend rights and build a body of reasoning; singled out **mental sovereignty**, the capacity to form one's own judgment without covert manipulation, on which every other right depends; and invited proposals before January 31, 2027.
- **Professor Lawrence Lessig made rights answer to a real person.** He asked whether a student wrongly denied financial aid by an AI system, with a week left to enroll, could learn why, reach someone empowered to change the decision, and be corrected in time. A remedy that comes after the opportunity is gone has failed. His proposed implementation annex ties each protection to evidence, a named institution and a usable route of appeal, to be tested before April.

- **Professor Cynthia Dwork, World Leader in AIWS 2026, separated proof from promise.** Proving that a system meets a definition is not the same as showing that the definition protects people; which risks a society will bear, and whom it must protect, remain democratic decisions.
- **Dr. David Bray showed where oversight must live.** A gain can still feel unjust when people had no part in setting its terms. He pointed to networks of people who use AI to coordinate locally without depending on a single center of power, a direction for how the Observatory watches.

With Paul Nemitz, former Principal Adviser to the European Commission, and Professor Nazli Choucri of MIT on the Constitution panel, moderated by Zlatko Lagumdžija, former Prime Minister of Bosnia and Herzegovina, the conference joined Europe's and America's leading thinking on AI and rights. Two days later, at the Massachusetts State House, President Levits joined BGF's Board of Thinkers and a Working Group on the Constitution was formed with him and Professor Lessig. [8]

III · WHAT HAS BEEN BUILT

Four pioneering foundations, already in motion

1. The Constitution for Humanity in the Age of Artificial Intelligence

Treaties and laws now bind particular states and markets. None yet sets out, for every person on earth, the rights and the limits of power that the Age of AI requires. The Boston Global Forum has written such a text. Version 1.7 contains 54 articles in seven parts, founded on human dignity, freedom, responsible human agency and the rule of law. Building on the Beacon Papers, it establishes that no machine may act beyond human command and no human command may escape constitutional restraint; that every consequential AI action must have a human who answers for it; that capability is not authority; and that society has the right to know, to scrutinize and to act. Its Article 31 provides for independent civil-society observation of AI power. [5, 6]

Version 1.7 is now under consultation, and the Constitution does not wait to be finished before it is used: its accession book has been open since September 23, 2026, for persons and institutions. Proposals are invited before January 31, 2027, and the Constitution will be proclaimed at Harvard's Loeb House on April 27, 2027, in the tenth year of AIWS. [6, 7, 8]

2. AIWS Trust Infrastructure, the Trust Order and the Trust Observatory

Trust in AI cannot rest on promises. It must be built as infrastructure: standards that say what must be shown, institutions that verify it, and observers independent of those they observe. On June 12, 2026, at Interop Tokyo, Japanese parliamentarian Yasuhide Nakayama proclaimed the **Tokyo Compact**, the founding charter of the **AIWS Trust Order**, calling for independent monitoring, trusted verification, transparent certification and common Trust Standards. AIWS Trust Standards 1.2 address frontier AI, self-improving AI and multi-agent systems; AIWS Trust Rating is already operated for enterprises by Vietnam Report. [9, 10]

The **AIWS Trust Observatory** is an independent civil-society observatory of frontier AI power, answerable to no company and no government. Its first Special Report, *The State of AI Transparency at the Frontier*, was presented at Harvard on November 10 by **Professor Cynthia Dwork** of Harvard and **Dr. David Bray** of the Stimson Center. Its rule on security is exact: when it finds a vulnerability, it works with those responsible until the flaw is fixed, and publishes only that a problem exists, never an exploit, if they fail to act. It is deploying first in the four Cornerstone Cities: Boston, Tokyo, Rome and Hà Nội. [11, 12]

AIWS TRUST ORDER BOARD	MEMBERS
Co-founders	Governor Michael S. Dukakis · Nguyen Anh Tuan
Leaders	Vaira Vīķe-Freiberga, former President of Latvia · Zlatko Lagumdžija, former Prime Minister of Bosnia and Herzegovina · Yasuhide Nakayama · Elisabeth Moreno · Yossi Katribas · Paul Nemitz
Scholars	Cynthia Dwork (Harvard) · Alex Pentland (MIT) · Thomas E. Patterson (Harvard) · Tarun Khanna (Harvard) · John A. Quelch · Jeffrey N. Saviano (MIT Sloan) · Debarshi Nandy (Brandeis) · Kate Crawford
Trust Observatory	Methodology Council: Professor Nazli Choucri (MIT). City nodes: Ambassador Vũ Quang Minh (Hà Nội); Professor Martin Nkafu Nkemnkia and Francesco Lapenta (Rome–Vatican)

3. AIWS Civilization and the AIWS Human–AI Co-Creation Movement

Rules restrain power; they do not tell a society what to build. On August 24, 2026, Beacon Papers No. 8 introduced **AIWS Civilization**, the first comprehensive architecture for a civilization of Human–AI Co-Creation: founded on human dignity, protected by human sovereignty and human command, powered by co-creation and co-elevation, guided by Love, Creativity, Nobility and Wisdom, and measured by the **Human Advancement Test**, which asks whether people become more capable, not less, after working with AI. Its central proposition: AI advances. Humanity must advance further. [13, 14]

On September 23, 2026, at the Massachusetts State House, BGF launched the **AIWS Human–AI Co-Creation Movement**. Its principle is "Humanity leads. AI elevates. Together, we create." Every member makes three commitments: I remain the author of what I create; I bring my own culture into what I create with AI; I use AI to become more capable, never less. Schools, organizations and friends form **Elevate Circles**. Eight Founding AIWS Civilization Cities carry the work: Boston, Tokyo, Rome–Vatican, Hà Nội, Washington, D.C., San Francisco–Silicon Valley, Osaka–Kyoto and Nha Trang. [15, 16]

4. Action, recorded: The Human–AI Co-Creation Atlas

A civilization is known by what it leaves behind. **The Human–AI Co-Creation Atlas** is the first Atlas of the civilization of Human–AI Co-Creation: the archive, history and public record of what people create with AI and what they become, across science, technology, culture and the arts, the economy, politics and education.

It was announced at Harvard on November 10 and opens online on January 8, 2027. The work of the Movement is one of its principal sections, because the Atlas values action above declaration. [17]

FOUNDING BOARD OF THE ATLAS	MEMBERS
Honorary Chair · Chair	Governor Michael S. Dukakis · Nguyen Anh Tuan
Members	Professor Thomas E. Patterson, Bradlee Professor of Government and the Press, Harvard Kennedy School · Professor David Silbersweig, Stanley Cobb Professor of Psychiatry, Harvard Medical School, Founding Atlas Fellow · Professor Nazli Choucri, MIT · Paul Nemitz, former Principal Adviser, European Commission · Yasuhide Nakayama, Japan · Roland Schatz, Media Tenor · Nguyen Phan Nguyet Minh, Editor, Boston Global Forum · Nguyen Thi Lan Anh, VietNamNet

One architecture, not four programs

What is new is that these pieces answer to one another. The Tokyo Compact set the standard of verifiable trust; Article 31 of the Constitution gives independent observation a constitutional place; the Trust Observatory turns it into evidence; the Movement and the Atlas give every citizen a way to take part and to be counted. Limits on power, independent verification and the participation of people stand in one design. [5, 9, 11, 15, 17]

IV · WHO STANDS WITH THIS WORK

Leaders and minds of the first rank

This is not the program of one organization. For ten years, the Boston Global Forum and AIWS have brought heads of state and government, Turing Award laureates and the leading scholars of Harvard, MIT and Stanford into common work, among them Professor Martha Minow, 300th Anniversary University Professor, Harvard, Vint Cerf, Judea Pearl, Yann LeCun, Stuart Russell, Audrey Tang, Alex Pentland, Amandeep Gill, Alondra Nelson and Daniela Rus, as did the late Joseph Nye. They have taken part in different roles, set out below: as conference speakers, signatories, honorees and members of the bodies that carry the work.

GROUP	WHO
November 10, 2026 · Loeb House, Harvard	Lawrence Lessig (keynote) · President Egils Levits · Cynthia Dwork · David Bray · Paul Nemitz · Nazli Choucri · Thomas Patterson · David Silbersweig · Zlatko Lagumdžija (moderator) · Gerald Grudzen, President, Global Ministries University · Benjamin Aysan, Peace Islands Institute · Governor Michael Dukakis · Nguyen Anh Tuan (convener and chair)
Founding Signatories of the Boston Declaration, July 4, 2026	Vinton G. Cerf · Yann LeCun · Stuart Russell · Judea Pearl · Robert Desimone · Alex Pentland · Vaira Vīķe-Freiberga · Masaaki Taira · Zlatko Lagumdžija · Elisabeth Moreno · Audrey Tang · Paul Nemitz · Yasuhide Nakayama · Yossi Katribas · Thomas Patterson · Michael S. Dukakis · Nguyen Anh Tuan

GROUP	WHO
America 250: AI Pioneers, honored at Harvard, May 1, 2026 (selected)	Harvard: Cynthia Dwork · MIT: Alex Pentland, Regina Barzilay, Cynthia Breazeal, Robert Desimone, Shafi Goldwasser · Stanford: Fei-Fei Li, Andrew Ng, Daphne Koller, Herbert Lin · and Vinton G. Cerf, Jeff Dean, Eric Lander, Dario Amodei, Kate Crawford, Sal Khan, among fifty [18, 19]
World Leader in AIWS Award	José Ángel Gurría (2018) · Vinton G. Cerf (2019) · Judea Pearl (2020) · Stavros Lambrinidis (2021) · Amandeep Singh Gill (2022) · Sanae Takaichi (2023) · Alondra Nelson (2024) · Audrey Tang (2025) · Cynthia Dwork (2026) [20]
World Leader for Peace and Security Award	Shinzo Abe and Angela Merkel (2015) · Vaira Vīķe-Freiberga (2019) · Ursula von der Leyen (2020) · Andreas Norlén (2021) · Amma (2023) · Gurudev Sri Sri Ravi Shankar (2025) · The Leaders of the United States and the American People (2026), received by Jason Carter and Vint Cerf [21]
Commonwealth of Minds: Letters for the AI Age	Co-chaired by Nguyen Anh Tuan, President Egils Levits and Professor Lawrence Lessig; Honorary Leader Governor Michael S. Dukakis. President Levits is to write the first letter.

V · WHAT LAW AND TECHNOLOGY CANNOT SUPPLY

Power needs a conscience

A good world in the Age of AI needs technology that can be trusted, law that restrains power, and institutions of governance that answer to the people. The Boston Global Forum has given its decade to all three. But they are not enough.

AI is an instrument unlike any before it: it multiplies the will of whoever holds it. In the hands of people who respect human dignity, it can extend medicine, learning and creation to every corner of the earth. In the hands of people without moral standards, it can deceive millions at once, manipulate the mind beneath the threshold of awareness, and concentrate power beyond any check. Rules can only reach what someone has already thought to forbid. Every gap in the law is filled by the character of the person at the controls.

That is why the world needs, alongside trust, law and governance, a third foundation: a spirit, a shared standard of moral life and action, held as deeply as a faith. Without it, the most carefully written constitution remains a fence around people who have not chosen to stay inside it.

Thăng Hoa (Ascend and Flourish)



Lighting the Human Spirit in the Age of AI

For this reason the Boston Global Forum has built **Thăng Hoa**, humanity's faith in itself in the Age of AI, conceived by Nguyen Anh Tuan. Thăng is to rise; Hoa is to flower. English has no single word that holds both, so the original is kept in every language; we call it **Thăng Hoa Faith**. If AIWS Trust is the foundation of AIWS Civilization, Thăng Hoa is its wings. [22]

- **Its core belief:** humanity is not finished. AI is neither a savior nor an end. What we become is ours to choose.
- **What it frees people from:** greed, hatred, fear and loneliness, the inner chains that make power over others tempting and AI dangerous.
- **Its four lights:** Love, Creativity, Nobility and Wisdom.
- **What it is not:** a religion. It has no deity, no clergy and no doctrine of salvation, and asks no one to leave a faith. It is light for every path, which people of every tradition, and of none, can bless from within their own. Its beliefs are being tested by readers from inside the world's great traditions.
- **What it asks of each person:** light one person. Each of us kindles a Seed of Light: an act, a new idea or an initiative, made from love, that awakens the good within us and lights up at least one person beside us, and then we strive to carry it out.
- **What makes it different:** its fruits can be shown. The Human Advancement Test shows whether people grow more capable in working with AI; the Atlas records what they create. Neither grades anyone's faith.

Its life is three movements, a standard of conduct for anyone, and above all for anyone who holds the power of AI:

Thăng Hoa. Light one person. From love, create something new for humanity.

The full documents of Thăng Hoa Faith are published on January 1, 2027, in a special issue of the Beacon Papers. Its first public season begins on the evening of December 3, 2026, when Boston lights **the Light Tree for Thăng Hoa Humanity**, a symbolic tree of light; the eight Founding Cities follow. Anyone, anywhere, may light a Seed of Light on it, in English, Vietnamese or Japanese, as a plan, an idea, an e-card, a

painting, a photo, a piece of music or a video of ten to fifteen seconds, so that no one is left out by language or by the written word, and receive their own Light Tree bearing their name. [23]

VI · THE HUMAN MARGIN

The world measures AI. No one measures whether humanity is still ahead.

Every safety summit asks how powerful AI has become. The decisive question is a different one: **is humanity still ahead of the machines it has built?** Limits on AI matter, but every limit will be overtaken if people stand still. What finally decides whether AI is safe is the distance between the power of AI and the capacity of human beings to understand it, correct it, lead it and live rightly with it. The Boston Global Forum and AIWS call this distance **the Human Margin**. The Human Margin is humanity's capacity to understand, question, correct and govern AI—and to grow through its use. BGF and AIWS announce at Bridgetown that they will measure it, with the goal of widening it every year.

THE PROPOSITION

Safety is not keeping AI below us. It is keeping humanity ahead.

This turns the central proposition of AIWS Civilization, *AI advances. Humanity must advance further*, into a measure and a goal. It turns AI from a threat to be contained into a means of growth: the more powerful AI becomes, the more it must be used to raise the people who lead it. Every risk is a call to widen the margin.

The four foundations and the spirit described above are the dimensions of the Human Margin: **law**, the power to set limits (the Constitution); **trust**, the power to verify and correct (AIWS Trust Infrastructure and the Trust Observatory); **capability**, the power to understand and create (AIWS Civilization, the Human Advancement Test, the Movement and the Atlas); and **character**, the power to use AI rightly (Thăng Hoa). The deepest dimension is moral: **AI can grow in capability; only human beings can grow in love.**

The Human Margin as a path of Thăng Hoa Faith

The Human Margin gives Thăng Hoa **a way for each person to see their own rising.** A faith grows stronger and deeper when people see its fruit in their own lives.

- **My Human Margin.** After each work with AI, a person asks: did I become greater, or only faster? Did I understand more, judge better, create something new, and love people and nature more? These are the dimensions of the Human Advancement Test. Each honest answer is an act of faith in oneself.
- **Seeds of Light.** Each time a person widens their margin and lifts one person beside them, they light a Seed of Light on the Light Tree for Thăng Hoa Humanity. The Thăng Hoa Index records documented acts of human advancement and service to others. It does not rank anyone's faith or moral worth.

Three instruments BGF–AIWS launches

- **The Duty to Elevate.** Today we ask AI not to harm. BGF–AIWS adds a second duty: advanced AI must be designed to make its users stronger, not more dependent, giving understanding and not only answers. It becomes a requirement of AIWS Trust Standards, is verified through the Human Advancement Test, and will be proposed as an article of the Constitution before January 31, 2027.
- **The Twin Release.** Every major frontier AI release should be accompanied by a public human-capacity program, with evidence that people can better understand, challenge and use the system. This extends Beacon Papers No. 16, *No Discovery Without Understanding*, to AI itself, and is carried out through AIWS Lumina Labs and the Thăng Hoa Generation. [25]
- **The Elevation Race.** The world fears the AI race: who builds the strongest machine. BGF–AIWS opens another race: who raises the strongest people. Nations, cities, companies and universities will be seen by how far they widen the Human Margin. Competition is not forbidden; it is turned toward the good of humanity.

THE HUMAN MARGIN REPORT

Each year, the **AIWS Trust Observatory** publishes **The Human Margin Report**: whether humanity's margin over AI is widening or narrowing across law, trust, capability and character, together with the Thăng Hoa Index, recorded on the Atlas. The first report, an initial baseline assessment that publishes its method and evidence for each dimension, is presented at Harvard's Loeb House on April 27, 2027, the day the Constitution is proclaimed.

VII · THE PROPOSAL TO ROUNDTABLE 2

Trust, Law and Faith: A Caribbean-Led 100-Day Pilot

The Boston Global Forum proposes that a willing partner represented at Bridgetown, a government, an institution or a community of a small island developing State, choose **one public problem** where AI is already being used or tested, and lead a 100-day pilot that joins what has so far been kept apart: **technology that can be trusted, governance that answers to people, and a moral spirit that guides those who use AI.** The partner sets the problem, the measure of success and the standard by which AI is checked. BGF brings its instruments.

Barbados offers an example of the kind of problem a partner might choose. Through the Reclaiming Our Atlantic Destiny (R.O.A.D.) Programme and GovTech Barbados, AI is being challenged to read the handwritten colonial-era records of the national archive: deeds, wills, estate inventories and census records. If the AI misreads the name of a person or a place, who checks the original, who has the authority to correct it, and how do citizens see the correction? Questions like these are where trust in AI is won or lost. To recover a name faithfully is to help restore a person's place in human memory. [24]

PILLAR	WHAT THE PILOT DOES
Trust AIWS Trust Infrastructure	The one AI use is registered with its purpose, the evidence of its errors and the route to a human who can correct it. If partners wish, a **Caribbean node of the AIWS Trust Observatory** is formed, so that small island States observe frontier AI with the same standing as the largest powers.
Law The Constitution for Humanity	The pilot applies the Constitution's simplest test: can a person learn who decided, reach someone empowered to correct it, and see the correction in time? Any preliminary observations are submitted to the consultation before January 31, 2027; the full findings are brought to the Working Group before the proclamation on April 27.
Co-Creation AIWS Civilization and the Movement	Local people work with AI under a local steward who may halt it, and form an Elevate Circle. The Human Advancement Test shows what they can now do better, with and without AI. Students and young scholars of the region may join through **the Thăng Hoa Generation**, mentored by laureates of the Boston Global Forum's awards and by AI Pioneers, and act for their own future. If the partner wishes, the results open a Caribbean section of the Atlas.
Faith Thăng Hoa Faith	Those who direct the pilot are invited to put the three movements into practice as their standard of conduct, and may write, in their own names, to Commonwealth of Minds: Letters for the AI Age. Every participant may light a Seed of Light on the Light Tree for Thăng Hoa Humanity, in their own language and form, beginning December 3, 2026.

After 100 days, two results made public

- **Who answers:** who is responsible for the AI use, how errors were found, and how they were corrected.
- **What people gained:** what local people can now do better, and whether that ability remains when AI is set aside.

A 100-day calendar, if a partner begins at once

WHEN	ACTION
November 23, 2026	Day 1, if a willing partner chooses to begin at Bridgetown: it names a focal point and its problem.
December 3, 2026	Boston lights the Light Tree for Thăng Hoa Humanity: the first Caribbean Seeds of Light, if the partner wishes.
January 8, 2027	The Human–AI Co-Creation Atlas opens online.
January 31, 2027	Submit any preliminary observations before January 31, 2027, to the consultation on the Constitution. BGF–AIWS proposes the Duty to Elevate as an article.
March 2, 2027	Day 100: the two results are published.
April 27, 2027	Loeb House, Harvard: the Constitution is proclaimed, partners return with evidence, and the first Human Margin Report is presented.

Four principles protect the communities that take part. The community names the problem and holds the decision, including the right to stop. Local language and knowledge travel only with the consent of those who hold them. No participant needs to use a common vendor or join any network to benefit from the methods. Taking part in Thăng Hoa Faith activities is fully voluntary and is never a condition for receiving program support. BGF offers its instruments, its templates and the support of its working groups; it does not decide what progress means for another people.

VIII · THE DECISION

Begin the morning after Bridgetown

The Age of AI will not be shaped by those who speak most about it, but by those who begin. A constitution that waits for consensus will arrive after the facts it was meant to govern. An observatory that waits for permission will report on harms that have already happened. A spirit that waits to be fashionable will find the power of AI already in hands that do not share it.

Since 2017, AIWS has worked from Boston on the conviction that humanity can master the most powerful technology it has ever made, if it brings its best to the task. The instruments in this report are built or being built in the open, and they can be put to work now. We ask the leaders gathered in Bridgetown to make one decision: to start now, together, and to hold one another to the work.

Safety is not keeping AI below us. It is keeping humanity ahead.

Trust to build on. Law to stand on. Faith to rise.

Love · Creativity · Nobility · Wisdom

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